

Rural Electric Cooperatives' Youth Tour to Washington, D.C.
Tour Dates: June 19-26, 2020

Please complete this form and return with your essay to your local cooperative no
later than: **Friday, November 29, 2019**

Name: _____

Address: _____
Street City State Zip

Home Phone: () _____ **Cell Phone:** () _____

E-mail Address: _____

Social Security Number: _____ **Age:** _____

Date of Birth: _____ **Place of Birth:** _____

Name of Parent or Guardian: _____

Sponsoring Cooperative: _____

School Name: _____ **Grade** _____

T-Shirt Size S M L XL XXL

If selected, are you available to attend the Youth Tour from **June 19-26, 2020?**

YES NO

Please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).

2. List **extracurricular activities** and the years of participation, such as the 4- H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

- 3. ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.**

I will be a high school junior or senior in the fall of 20 and my parent(s) and my parent(s)/guardian(s) are receiving electrical service from Fergus Electric Cooperative. I understand that I am required to submit an essay on the topic: "How can electricity be used to save and improve lives- especially in developing countries".

I have read and understand that my application and essay are to be submitted to Fergus Electric Cooperative no later than November 29, 2019 or I will not be considered for the Youth Tour program.

I understand the if I am selected to represent Fergus Electric Cooperative and, for some unforeseen reason, I am not able to attend the 2020 Youth Tour, I must notify Fergus Electric Cooperative immediately so that an alternate may make the trip to Washington D.C.

I authorize Fergus Electric Cooperative to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives' Association.

Applicant's signature _____ **Date** _____

Parent or Guardian's signature _____ **Date** _____